

## ***ROYTON DISTRICT EXECUTIVE Agenda***

Date Monday 16 January 2017

Time 6.00 pm

Venue Royton Town Hall, Rochdale Road, Royton, Oldham, OL2 6QG

- Notes
1. DECLARATIONS OF INTEREST - If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Fabiola Fuschi at least 24 hours before the meeting.
  2. CONTACT OFFICER for this Agenda is Fabiola Fuschi Tel. 0161 770 5151 or email [Fabiola.fuschi@oldham.gov.uk](mailto:Fabiola.fuschi@oldham.gov.uk)
  3. DISTRICT CO-ORDINATOR is Elizabeth Fryman, tel. 0161 770 5161 or email [elizabeth.fryman@oldham.gov.uk](mailto:elizabeth.fryman@oldham.gov.uk)
  4. PUBLIC QUESTIONS - Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer no later than 15 minutes prior to the commencement of the meeting.
  5. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE ROYTON DISTRICT EXECUTIVE IS AS FOLLOWS:

Councillors M Bashforth, S Bashforth, Chadderton, J Larkin, T Larkin (Chair) and Roberts

Item No

1 Apologies For Absence

- 2            Urgent Business  
              Urgent business, if any, introduced by the Chair
- 3            Declarations of Interest  
              To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 4            Public Question Time  
              To receive Questions from the Public, in accordance with the Council's Constitution.
- 5            Petitions
- 6            Minutes of Previous Meeting (Pages 1 - 2)
- 7            Royton Community Forum minutes 28th November 2016 (Pages 3 - 6)  
              For noting
- 8            Health & Wellbeing sub group minutes 13th December 2016 (Pages 7 - 8)  
              For noting
- 9            Budget Report (Pages 9 - 14)
- 10          Date of Next Meeting  
              The next meeting of the District Executive will take place on 13<sup>th</sup> March 2017 at 6pm.